



RECOMMENDING COMMITTEE AGENDA
RECOMMENDING COMMITTEE MEETING OF: JULY 15, 2002

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

MINUTES:

PRESENT: COUNCILMAN WEEKLY and COUNCILWOMAN McDONALD

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, PLANNING & DEVELOPMENT DIRECTOR ROBERT S. GENZER, CHIEF DEPUTY CITY CLERK BEVERLY K. BRIDGES, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations:

Las Vegas Library, 833 Las Vegas Boulevard North

Senior Citizens Center, 450 E. Bonanza Road

Clark County Government Center, 500 S. Grand Central Pkwy

Court Clerk's Bulletin Board, City Hall

City Hall Plaza, Posting Board

(4:10)

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AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: JULY 15, 2002

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐

CONSENT

☒

DISCUSSION

SUBJECT:

NEW BILLS:

Bill No. 2002-77 – Amends the zoning regulations to establish the means for allowing the storage of recreational vehicles and boats. Sponsored by: Councilman Lawrence Weekly

Fiscal Impact

☒

No Impact

Amount:

☐

Budget Funds Available

Dept./Division:

☐

Augmentation Required

Funding Source:

PURPOSE/BACKGROUND:

The City's zoning regulations presently do not include as a separate land use the storage of recreational vehicles and boats. This bill will add the category and allow the use in commercial and industrial districts either conditionally or by means of special use permit, subject to certain minimum standards to mitigate the impact of the use.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2002-77

COMMITTEE RECOMMENDATION:

COUNCILWOMAN McDONALD recommended Bill 2002-77 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

ROBERT GENZER, Director of Planning and Development, advised that this item is a result of the requested Text Amendment for open storage of recreational vehicles and boats in commercial and industrial zones. The bill requires screens in all situations where it occurs with an eight-foot fence and will not allow any storage within the required setback areas. Staff recommends approval.

RECOMMENDING COMMITTEE MEETING OF JULY 15, 2002

City Attorney

Item 1 – Bill No. 2002-77

MINUTES – Continued:

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:10 – 4:11)

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AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 15, 2002**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

NEW BILLS:

Bill No. 2002-78 – Amends the zoning regulations to allow self-service car washes in the C-1 Zoning District by means of special use permit. Sponsored by: Councilman Michael Mack

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

Self-service car washes currently are not permitted in the C-1 Zoning District. It is believed that the use can be compatible in the C-1 District under certain circumstances. This bill will allow the use in the C-1 District by means of special use permit, subject to minimum standards to mitigate the impact of the use.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2002-78

COMMITTEE RECOMMENDATION:

COUNCILWOMAN McDONALD recommended Bill 2002-78 be forwarded to the Full Council as a First Amendment with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

ROBERT GENZER, Director of Planning and Development, advised that self-service car washes are only allowed in C-2 and higher zoning designations. This would allow them by special use permit in C-1. Conditions could limit the hours of operation between 7 a.m. and 10 p.m., require that wash base not face public right-of-way, be designed to minimize visual intrusion into adjoining properties, regulates lighting and prohibit retail sale of vehicles and repair or servicing vehicles. Most importantly, these facilities would not be permitted within 200 feet of a residential property, unless the use is separated by a street with a minimum width of 80 feet. With those restrictions, staff recommends approval.

RECOMMENDING COMMITTEE MEETING OF JULY 15, 2002

City Attorney

Item 2 – Bill No. 2002-78

MINUTES – Continued:

COUNCILMAN WEEKLY clarified with MR. GENZER that this bill is a result of a situation in Wards 5 and 6 and that the related vacuums on the premises are not specifically addressed in the existing bill. CHIEF DEPUTY CITY ATTORNEY VAL STEED recommended that an amendment be made to address the concern which could impose greater restrictions. It is an ancillary use with a self-serve car wash. MR. GENZER pointed out that the 200-foot separation requirement provides some protection. COUNCILWOMAN McDONALD questioned the City's ability to police the use separate from the car wash itself. MR. GENZER recommended that language be added specifically allowing the vacuums as a part of the use, but that they be held to the same restrictions as to the car wash itself, in particular to the hours of operation. COUNCILMAN WEEKLY supported the additional language.

AL GALLEGGO, citizen of Las Vegas, suggested that even these self-service car washes should be required to have an employee on site. He outlined numerous problems with the equipment.

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:11 – 4:17)

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AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: JULY 15, 2002**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐**CONSENT**☒**DISCUSSION****SUBJECT:**

NEW BILLS:

Bill No. 2002-79 – Expands the circumstances in which off-premise signs may be allowed by means of special use permit in the C-V Zoning District. Sponsored by: Councilman Lawrence Weekly

Fiscal Impact☒**No Impact****Amount:**☐**Budget Funds Available****Dept./Division:**☐**Augmentation Required****Funding Source:****PURPOSE/BACKGROUND:**

The C-V Zoning District currently allows off-premise signs by means of special use permit, but only if the parcel or use is operated or controlled by a government agency. This bill will enable the processing of special use permit applications for such signs on parcels owned or controlled by fraternal, veteran, civic or service organizations as well.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2002-79

COMMITTEE RECOMMENDATION:

COUNCILWOMAN McDONALD recommended Bill 2002-79 be forwarded to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.

MINUTES:

COUNCILMAN WEEKLY declared the Public Hearing open.

ROBERT GENZER, Director of Planning and Development, confirmed that this bill is in order. It is the text amendment related to a sign on the Masonic Temple property and allows the sign to be located in C-V zones by means of a special use permit.

RECOMMENDING COMMITTEE MEETING OF JULY 15, 2002

City Attorney

Item 3 – Bill No. 2002-79

MINUTES – Continued:

No one appeared in opposition.

There was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:17 – 4:18)

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RECOMMENDING COMMITTEE AGENDA
RECOMMENDING COMMITTEE MEETING OF: JULY 15, 2002

CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

MINUTES:

None.

(4:18)
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THE MEETING ADJOURNED AT 4:18 P.M.

Respectfully submitted: _____
GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK
July 16, 2002